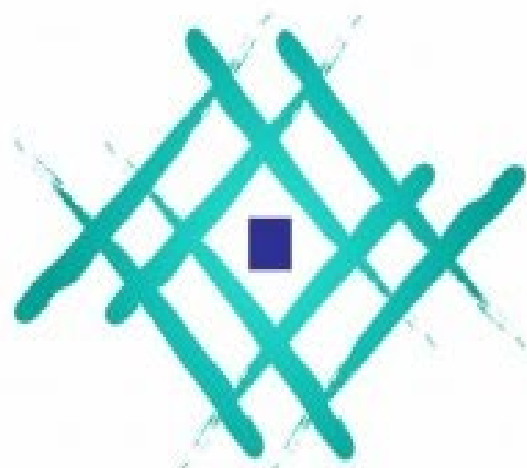


University Report on SDG 11



جامعة القصيم
Qassim
University

11 SUSTAINABLE CITIES
AND COMMUNITIES



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SDG11: SUSTAINABLE CITIES AND COMMUNITIES

Qassim University's Contribution to SDG 11: Advancing Sustainable Cities and Communities

Sustainable Development Goal 11 (SDG 11) focuses on making cities and human settlements inclusive, safe, resilient, and sustainable. As urbanization accelerates, the importance of sustainable cities and communities becomes crucial to ensuring a high quality of life for residents while minimizing environmental impact. Qassim University, situated in Saudi Arabia, recognizes the significance of SDG 11 and is actively involved in initiatives that promote sustainable urban development and community well-being.

Urban Planning and Design:

Qassim University contributes to SDG 11 through its emphasis on urban planning and design. The university offers programs that educate students about sustainable urban development, efficient land use, and infrastructure design that minimizes environmental impact.

Research on Urban Sustainability:

The university's commitment to SDG 11 is reflected in its research efforts that focus on urban sustainability. Qassim University's research projects explore solutions to urban challenges, such as waste management, transportation, green spaces, and energy efficiency. By generating knowledge, the university contributes to the development of sustainable cities and communities.

Community Engagement and Outreach:

Qassim University actively engages with local communities through outreach programs. The university collaborates with residents, local authorities, and non-governmental organizations to address community needs, promote awareness about sustainable practices, and encourage active participation in urban development projects.

Promotion of Green Spaces:

Qassim University advocates for the creation and preservation of green spaces within cities. The university emphasizes the importance of parks, gardens, and recreational areas that contribute to community well-being, air quality improvement, and overall urban aesthetics.

Educating Future Urban Planners:

The university's commitment to SDG 11 extends to its education of future urban planners and designers. Qassim University equips students with knowledge about sustainable urban practices, urban infrastructure management, and the integration of smart technologies to create cities that are resilient and responsive to changing needs.

Collaboration for Smart Cities:

Qassim University collaborates with governmental agencies and industry partners to promote the concept of smart cities. Through research, workshops, and projects, the university contributes to the development of urban areas that utilize technology to enhance services, improve efficiency, and enhance the quality of life for residents.

Sustainable Campus Initiatives:

The university leads by example through its sustainable campus initiatives. Qassim University implements energy-efficient technologies, waste reduction measures, and green building practices on its campus, setting a precedent for sustainable practices that can be replicated in communities.

Capacity Building for Local Authorities:

Qassim University provides capacity-building programs for local authorities and urban planners, focusing on sustainable urban development strategies, effective infrastructure management, and community engagement techniques that contribute to SDG 11.

Cultural Heritage Preservation:

Preserving cultural heritage is an integral part of sustainable urban development. Qassim University emphasizes the importance of preserving historical and cultural sites within communities, ensuring that the identity and heritage of the area are maintained.

Qassim University's commitment to SDG 11 is evident through its multifaceted efforts to promote sustainable cities and communities. By educating future urban planners, conducting research, engaging with local communities, advocating for green spaces, collaborating for smart cities, and implementing sustainable campus initiatives, the university actively contributes to the development of cities that are inclusive, resilient, and environmentally conscious. Through its dedication, Qassim University plays a significant role in advancing SDG 11 and creating a more sustainable and livable urban environment in Saudi Arabia.

Deanship of Library Affairs

<https://library.qu.edu.sa/content/p/5> [1]

Vision

A nationally distinguished deanship in supporting education, scientific research and serving the Qassim community.

Deanship Mission

The Deanship seeks to provide diverse and advanced sources of information that meet the needs of the beneficiaries in line with the requirements of the times and the development of educational and research performance at the university and in line with its distinguished role in community service.

Deanship Values

- In light of the commitment to the institutional values of Qassim University, the Deanship of Libraries believes in the following values:
- Knowledge: contributes to building a knowledge society.
- Quality: We adhere to quality standards in performance and service delivery.
- Creativity: We believe in providing an environment that supports innovation and continuous development.
- Communication: We communicate efficiently with all our partners.
- Integration: We promote integration in all our activities and business.

Objectives

- 1- Achieving excellence in the service of the educational process and scientific research.
- 2- Enhancing the role of the Deanship in community service.
- 3- Updating paper information sources.
- 4- Developing databases, information technology and digital resources.
- 5- Improving the attractiveness of the library to increase the frequency rates of beneficiaries.

- 6- Raising the efficiency of equipment and improving site and infrastructure services.
- 7- Developing the mechanism of providing services.
- 8- Raising the rates of efficiency, satisfaction and retention of human resources, developing administrative performance and increasing financial resources.

The University Introduces Visitors to the Contents of its Paper and Electronic Library at the Qassim Book Fair

<https://qu.edu.sa/content/news/1110> [2]

The university participates in the second Qassim Book Fair held at the International Exhibition and Convention Center with a pavilion that provides an introduction to the visitors of the exhibition of the contents of the university library from paper and electronic sources of information.

The number of books in the university library is estimated at 553.586 titles, while the number of periodicals and volumes reaches 14.110, in addition to 2834 university theses, and 25 rare manuscripts, and on the electronic side, the library embraces more than 146 databases, 310.963 electronic periodicals, 51.422 electronic books, and 1.824.480 electronic university theses.

The university's participation is represented in displaying and selling its publications of books and scientific journals, in addition to displaying the writings of faculty members, as well as introducing the university and its electronic services through the Deanship of Library Affairs, which include databases, electronic programs, documentation programs, plagiarism detection programs, periodicals classification programs and other electronic programs that serve the university's employees.

For his part, the Dean of the Deanship of Library Affairs at the university, Dr. Sattam Al-Otaibi, confirmed that the university is keen on community participation in the Science and Knowledge Oasis represented in the Book Fair, where the efforts of the university and its employees are reviewed through the special pavilion participating in the exhibition, by introducing visitors to the number of branch libraries at the university, the number of research published in university journals and the number of supported research, in addition to the number of university theses and manuscripts and the number of graduate programs in all faculties of the university (master's and doctorate) through the drawings shown on Sides of the university pavilion.

Al-Otaibi added that the university was keen to make its pavilion in this year's exhibition one of the best and most attractive pavilions for visitors, interested people and intellectuals by displaying a group of faculty members and refereed scientific journals in all its parts.

The University's Main Facilities

<https://hr.qu.edu.sa/laravel-filemanager/files/shares/pdf/Policies/En/15.pdf> [3]

The University has many facilities, including but not limited to the following:

- Faculties, including laboratories, workshops, lecture halls and office rooms for university employees, both in the University dorms in Milidah or in the other branches.
- Buildings of senior management and buildings for deanships and departments.
- Library building and branch libraries that provide services to all employees of the university.

- The University Hospital Building, an integral medical facility that is part of the Medical City in the University City in Milidah, which will provide services to University employees and the community members, in addition to the general and specialized medical clinics currently operating, which provide health care services for all university staff including students, faculty and staff.
- A residential city for students with integrated service facilities such as restaurants, prayer rooms, dining rooms, resting and break rooms.
- University housing for faculty members.
- Sports City, which includes a range of facilities and cultural, social and sports facilities implemented using new modern designs and provides a full range of playgrounds and services for employees of the university students and faculty members and staff.

This set includes:

- o Bowling hall and recreational games (billiards, baby foot and).
- o Multiple games gym (football, basketball, volleyball, badminton and).
- o Services Building (for management, bathrooms, dressing rooms,).
- o Swimming pool building with public terraces and equipped for tournaments.
- o Social building equipped with social rooms and cafeteria.
- o A group of outdoor stadiums for playing football, basketball and tennis.

The total area of these facilities is (89800 m²) and it costed 89 million Saudi riyals, and built using the latest models of construction and equipped on a high level to serve the employees of the Qassim University Deanship of Student Affairs.

- Farms of the Faculty of Agriculture and Veterinary Medicine
- Students and faculty restaurants
- Great celebration halls

Rules and Regulations for Using Facilities

<https://hr.qu.edu.sa/laravel-filemanager/files/shares/pdf/Policies/En/15.pdf> [3]

Rationalization of the use of facilities at the University is organized through a mechanism of several stages, and can be listed as follows:

The First Stage: the stage of examining the applications and making sure that whatever is requested is not already presence in the university.

The Second Stage: Continuous work to rationalize the use of facilities. The facilities management at the University has an important role in the organization and rationalization of the use of university facilities, in accordance with the functions of the facilities management mentioned above.

With the aim of rationalization and effective use, the university and colleges assign management of their farms, laboratories, medical clinics and sports and cultural facilities to specialized departments,

including administrative and technical leaders, in order to rationalize and ensure efficient management and use of all the facilities. The university is also keen to utilize the university facilities such as laboratories and quality halls, etc., to make the best use of these facilities and to disseminate them, and to regulate the use of these facilities and equipment by all university employees and external bodies through agreements that achieve financial return. The university is also guiding the spending process with economic plans to provide equipment through alternatives to the process of procurement such as leasing and implementation of services such as landscaping, cleaning and transport by contracting with specialized companies.

The Third Stage: training the users of the equipment in order to achieve the maximum benefit from this equipment. The University concludes all contracts for supplying equipment, on a condition that the supplier will provide training sessions on how to use and operate the equipment to those who will be using the equipment in the university.

In addition to the above requirements obligated on the suppliers for providing training on their equipment, the academic sequence system enables colleges to arrange for the experienced professors to convey their expertise and train the staff assisting faculty members and new faculty members on the use of equipment from laboratories and others, through lectures and joint classroom activities.

The University shall establish regulations for the use of facilities, including:

- Some facilities are limited to the use of some university employees.
- Some utilities use time controls.
- Some facilities are used with financial controls.
- Some facilities are available to all university staff

Student Housing Department

<https://dsa.qu.edu.sa/content/p/17> [4]

The university housing for students within the university city is one of the basic components of the university city and is important to provide the appropriate and comfortable atmosphere for students to continue their university studies easily, motivate them to excel scientifically, and use their free time and benefit from it for their benefit and benefit through the services provided by the university to them within the university city that are easy for the student to reach.

Departments:

- Student Affairs and Activities Unit.
- Supervision and Follow-up Unit.
- Maintenance and Services Unit.

Comprehensive Statistic:

- Number of buildings used (5) buildings.
- The building contains (12) suites, with a total capacity of (94) rooms for each building and the total rooms in the five buildings (470) rooms.
- The number of Saudi students is (160) students.
- The number of internal and external scholarship students is (170) students.

The Rector of the University announces a 100% increase in the rewards of the Quran and Sunnah competition during his sponsorship of the Peoples' Heritage Festival ceremony

<https://www.qu.edu.sa/content/news/823> [5]

His Excellency Prof. Dr. Abdulrahman bin Hamad Al-Dawood, Rector of Qassim University, inaugurated the ceremony of the Festival of Peoples' Heritage and the conclusion of student activities for the year 1439 AH in the main lobby on Monday morning, 23 of Rajab 1439 AH, which was organized by the Deanship of Student Affairs represented by the Department of Student Housing with the participation of 25 countries from different countries of the world, where each country represented 5 students of internal and external scholarships to display their products and popular foods and a window of landmarks and civilization of their countries.



The exhibition witnessed the participation of Saudi Arabia, Syria, Afghanistan, Kosovo, Bosnia, Pakistan, Yemen, China, Tunisia, Albania, the Philippines, Thailand, Indonesia, Benin, India, Guinea, India, Malawi, Turkey and Chad, and with the participation of 125 students in the exhibition, and the scholarship students presented a sign expressing their thanks to the government of the Custodian of the Two Holy Mosques for giving them the opportunity to study in Saudi Arabia at the time when the participating students presented popular presentations representing their countries.

Al-Daoud spoke about his sincere thanks for all the work and efforts of students, faculty members and participants in the Festival of Peoples' Heritage or Student Activities, which brings together the various departments and colleges of the university with continuous work and thoughtful planning and the Deanship of Student Affairs is always present in the scientific and cultural curricula and extra-curricular activities and have achieved awards and championships for the university, the most prominent of which is the first place in the championship of the Federation of Saudi Universities Futsal and other distinctive things.

Al-Daoud announced two announcements for university students, the first of which is to increase students' rewards for the Qur'an and Sunnah by 100% for the importance of these two competitions and to motivate students to participate in benevolent competitions, and pointed out that the university always seeks to encourage its employees to memorize the book of Allah and the Sunnah of His Prophet, the constitution of this blessed country, which the leadership of this country is keen on and to sponsor such competitions under the leadership of the Custodian of the Two Holy Mosques King Salman bin Abdulaziz and His Royal Highness Crown Prince Mohammed bin Salman - may God protect them - and the university is part of this The dear homeland is our hope that the Deanship of Student Affairs will expand in this field and receive as many university employees as possible, and the other news is the establishment of a charitable fund for scholarship students and will be rented to

them and help them and carry out their needs and activities and will have an upcoming announcement in full detail to serve them.

Mohammed Al-Omar, Director of Student Housing and Supervisor of the Peoples' Heritage Festival, stressed that the idea of the festival is based on the representation of scholarship students to display the heritage of their peoples in a festival that brings together the different cultures of the students of Qassim University and the university witnesses the embrace of students of more than 75 countries and the history of the state and the most prominent heritage, monuments and popular cuisine are displayed for the benefit of students and the mechanism of participation lies in the submission of an application from students and the exhibition is studied and then approved.

His Excellency the Rector inaugurates the festival «Peoples' Heritage» with the participation of more than 20 countries

<https://www.qu.edu.sa/content/news/1136> [6]

His Excellency Prof. Dr. Abdulrahman bin Hamad Al-Dawood , Rector of the University, inaugurated on Tuesday morning, the festival "Heritage" Peoples 40", which is organized by the University represented by the Deanship of Student Affairs at the headquarters of the University City of Al-Meida, It includes pavilions for more than 20 different countries, represented by scholarship students studying in various faculties of the university, where it represents Each country has 10 students showcasing the most prominent heritage features of their countries, products and popular cuisines.

The Rector toured the various pavilions of the exhibition and expressed his admiration for the exhibits that contribute to Introduce university students to the cultures of peoples, and provide them with useful information on the diversity of heritage, customs and legacies Among peoples.

The festival aims to showcase the different cultures of the scholarship students and collect them under the dome of the main lobby of the university city The university is home to students from more than 75 countries, and this festival gives them the opportunity To showcase the history of their countries and highlight the heritage, monuments and popular cuisine for the benefit of students, as the festival aims to Decorated with pavilions and flags for each country, to display the folklore of each country, its most prominent landmarks, and to present Popular performances, as well as entertainment theater, competitions and valuable prizes for attendees.

The "Saudia" corner participating in the festival presents a number of popular and heritage legacies of the Kingdom, including: Hijazi sessions, Dates, ghee, Arabic coffee, falcons and pampering famous for the Saudi Majlis, where the pavilion was divided into Two main sections, the first is the Saudi Council section, and the other is the Heritage Section, as the Council has been divided According to the customs and traditions of several regions of the Kingdom to show the cultural diversity in the Kingdom that is characterized by Each region has certain customs and legacies.

The festival has pavilions for many countries of the world, including: India, Indonesia, Ghana, Benin, Afghanistan and Malawi. Syria, Congo, Pakistan, Albania, Russia, Bangladesh, Philippines, Palestine, Ethiopia, Chad, Yemen, Thailand, Kyrgyzstan, Gambia, Singapore, Ivory Coast, Tunisia and Sri Lanka.

The Faculty of Science and Arts in Al Bukairiyah organizes an exhibition entitled «The Kingdom between the Ancient and the Modern»

<https://www.qu.edu.sa/content/news/1572> [7]

The University, represented by the College of Science and Arts for Girls in Al Bukairiyah, organized on Monday, 21/3/1441 AH, an exhibition entitled "The Kingdom between the Ancient and the Modern", which reviewed the diverse cultures of the Kingdom, where the exhibits combined the fragrance of the past and the glorious history of the country, and the culture of the prosperous present, to emphasize the Saudi Arab identity and the rooting of the national heritage in all its aspects.

It also included exhibits representing the civilizations and cultures of the Old Kingdom and its heritage, represented by the products of the popular market and handicrafts of tools

The decorations and tools that the Saudi citizen used in his environment more than 50 years ago, along with other aspects of folklore, which were represented in the display of local costumes in the countryside, folk cuisine and dates with Arabic coffee, in addition to heritage shows, distinctive displays of handicrafts and small crafts associated with fronds and weaving with pictures and leaflets dealing with the most prominent features of the heritage and the country's authentic history.

The exhibition was also characterized by the holding of displays representing modern life in the present as samples of modern devices from smartphones and digital cameras, as well as cork sculptures and paintings representing the Kingdom's Vision 2030, in addition to leaflets, paintings and products representing modern technology, development and modernity.

Faisal bin Meshaal sponsors the conference «The Kingdom's efforts in consolidating the values of moderation and civilizational coexistence» at the university

<https://www.qu.edu.sa/content/news/1737> [8]

His Royal Highness Prince Dr. Faisal bin Meshaal bin Saud bin Abdulaziz, Governor of Qassim Province, stressed that the most prominent rooting of the values of coexistence in our dear country is the gathering of Muslims in the House of Allah Al-Haram, and in the mosque of His Prophet (peace and blessings be upon him), of all nationalities and sects, which is a near and not distant example that the world sees them and all of them pray in one place, and behind one Imam, pointing out that this is the pinnacle of coexistence away from racism, factionalism, and sectarianism, this great coexistence that gives an image The whiteness of this Islam, the message of Islam and the unity of Muslims.

This came during His Highness' sponsorship of the conference «The Kingdom's Efforts in Consolidating the Values of Moderation and Cultural Coexistence: Concepts and Practices», on Tuesday morning, 24/6/1441 AH, which is organized by the University, represented by the College of Sharia and Islamic Studies, in the presence of His Excellency Prof. Dr. Abdulrahman bin Hamad Al-Daoud, Rector of the University, Prof. Dr. Abdullah bin Abdulmohsen Al-Turki, Advisor at the Royal Court, His Excellency Dr. Osama Al-Sayed Al-Azhari, Advisor to the President of the Arab Republic of Egypt religiously, and Dr.

Abdullah bin Mohammed Al-Fozan, Secretary General of the King Abdulaziz Center for Dialogue. The National Party, the sponsor of the conference, Sheikh Mansour bin Ali Al-Qaraawi, the Vice-Deans of the University, the Deans of the Faculties, and a number of speakers, from inside and outside the Kingdom.

During his speech, His Highness the Amir of Qassim pointed out that the treatment of the Messenger of Allah (peace and blessings of Allaah be upon him) with the owners of other religions and everyone who is not a Muslim by Hassani, and his tolerance with them had the greatest impact, which is a good example to be emulated by others, stressing that the manifestations of coexistence in the Kingdom of Saudi Arabia, manifested in stability and balance throughout the past years with friends in the countries of the world, individuals, institutions, and governments, as well as the Kingdom's openness to all countries of the world seeking good, and for the interests of its peoples without regard to ethnicity. Or religion, indicating that the Kingdom has a great diversity in terms of tribes and social, sectarian, cultural, jurisprudential doctrines, non-jurisprudence, currents, and customs, all of which are both in citizenship, and in rights and duties.

His Highness pointed out that the moderation of the Kingdom has made it face all extremists, extremists, terrorists, and degenerate behaviorally and intellectually, where it has developed regulations and rules that ensure moderation and spread it among the people, in the curricula of education, in the lives of people in general, and its continuous scientific efforts, in addition to the establishment of the King Abdullah International Center, the Center for Dialogue of Civilizations at Imam University, the Center for National Dialogue, and the Prince Khalid Al-Faisal Institute for Moderation, pointing out that the Kingdom's preservation of the approach of supporting Islamic centers in other countries, and the continuation of great support for these centers is the summit of Moderation and the spread of Islamic calling.

He added that Hajj and Umrah are one of the most prominent images of the values of moderation because of their intimacy and love, security and safety among Muslims, in addition to the Kingdom's endeavor to consolidate the values of moderation and civilizational coexistence through the holding of a number of conferences, meetings and workshops in this field, and its efforts to many efforts that support such a thing, including the establishment of the King Salman Center for Relief and Humanitarian Action, whose services include all countries of the world in need and affected, asking God to perpetuate love among Muslims, and to reconcile the participants. In this conference to what is good and repayment, and all those who contributed to the success of this conference.

The conference, which lasts for two days, aims to monitor Saudi efforts related to the consolidation of the values of moderation and civilizational coexistence at all levels, and to show the impact of the Saudi legitimate discourse in disseminating the concepts of civilizational coexistence, as well as to legitimately consolidate the values of human communication and address its problems, highlight the role of governmental and non-governmental legitimate and cultural institutions in bridging the relationship with the other, and introduce Saudi diplomatic efforts as well as relief institutions, in deepening the meanings of joint communication and drawing inspiration from the leading Saudi experiences over the course of The past years and decades.

For his part, the Rector of the University, the General Supervisor of the Conference, spoke about the determination of our homeland Saudi Arabia to move at a steady pace – thank God Almighty – towards achieving its plans and goals with outstanding successes, in light of a global reality rife with problems and attracted by polarizations and transformations, accompanied by its constitution based on the Book and Sunnah, and in accordance with a comprehensive strategic vision based on the principle of integration at all levels, noting that Vision 2030 represents a road map for sustainable development

towards an ambitious homeland, a prosperous economy, and a vibrant society, based on On the Saudi man who is its pillar and essence.

Al-Daoud referred to a speech by the Custodian of the Two Holy Mosques, King Salman bin Abdulaziz, in the opening of this comprehensive vision, in which he said: "My first goal is for our country to be a successful and pioneering model in the world at all levels, and I will work with you to achieve this," followed by a speech by the architect of the vision, His Royal Highness Prince Mohammed bin Salman, Crown Prince and Minister of Defense, in which he said: "Our vision for the country we want: a strong, prosperous state that accommodates all, whose constitution is Islam, and whose approach is centrist, accepts the other."

The Rector explained that this conference, which is organized by your university Qassim University, represented by the College of Sharia and Islamic Studies, comes from this unique vision, and is based on the great efforts of the Kingdom in spreading the correct concepts of Islam, and to shed scientific light on those efforts in the field of human communication based on moderation and moderation, which is carried out and established by the state organs and institutions, according to a firm Islamic principle, where the Kingdom evaluates its relations with others - regardless of nations and the diversity of environments, cultures and fields - on a legitimate principle expressed by him. The Holy Qur'an says in its saying: "We have made you peoples and tribes to get to know each other", where we find that human coexistence and communication are one of the requirements of acquaintance based on justice, respect and the achievement of human interests.

Al-Daoud stressed that the efforts of the Kingdom of Saudi Arabia in this vital field in terms of concepts, attitudes and applications are extended, broad and comprehensive, so this conference came to discuss a number of axes, including the legitimate rooting of the values of human communication and addressing its problems, the Saudi legitimate discourse and its impact on the dissemination of the concepts of communication, the role of governmental and non-governmental legitimate and cultural institutions in bridging the relationship with the other, diplomatic efforts in deepening the meanings of joint communication, and the role of relief institutions, in addition to leading personal experiences.

The Rector of the University thanked and thanked the Custodian of the Two Holy Mosques and His Highness the Crown Prince for the unlimited support received by the University, and to His Highness the Amir of Qassim for honoring and encouraging the various activities of the University, as well as to the colleagues in charge of preparing and organizing this conference, especially in this organizing committee headed by His Excellency Dr. Khalid bin Bani Al-Harbi, Vice President for Planning, Development and Quality, and to colleagues in the Scientific Committee headed by the colleague Fadila Dean of the College of Sharia and Islamic Studies, Dr. Khalid bin Abdulaziz Aba Al-Khail, And all colleagues in different departments.

After that, the Chairman of the Organizing Committee of the Conference, Prof. Dr. Khalid Bani Al-Harbi, Vice President for Planning, Development and Quality, spoke about the countries that write their history with their values of goodness to this world, where the Kingdom of Saudi Arabia has established solid bases since its establishment by the late His Majesty King Abdulaziz bin Abdulrahman, where the Kingdom has accompanied Islam in a methodology, practice and even politics and education and has been actively practicing its leaders until the era of the patron of our renaissance, the Custodian of the Two Holy Mosques King Salman bin Abdulaziz and Wali. His faithful covenant, may Allah bless them, and it establishes the principles of understanding and civilizational acquaintance in its holistic concept, in all the joints of life, human and entity, deriving all this from the legitimate and cultural approach to it, which expresses a clear and sincere expression of the reality of the Kingdom of Saudi Arabia that we are living in today, pointing out that the university has attached

great importance to this aspect in recognition of its strategic role, which embodies the aspirations of our dear Kingdom, and as an embodiment of this role, the university has adopted a number of academic activities, the most important of which is the establishment of this scientific meeting. Qualitative in nature, which came to highlight some of the Kingdom's many and diverse efforts.

Al-Harbi added that the scientific committee led by Dr. Khalid bin Abdulaziz Aba Al-Khail, Dean of the College of Sharia and Islamic Studies at the University, has received many abstracts and research ideas since the announcement of the organization of the conference, and this work has resulted in the participation of more than 9 countries with about 30 participating researchers in a number of qualitative research works to cover the themes and objectives of the conference, and we have had the conciliation of God in this forum with a partner for success represented by the strategic partner His Excellency Sheikh Mansour bin Ali Al-Qaraawi, he has from us thanks and praise The greatest of all, and the most appreciated for the constructive and fruitful cooperation to which we are accustomed and we look forward to the continuation of this qualitative partnership on several occasions.

The Chairman of the Organizing Committee of the Conference thanked the participating parties, namely: the Center for Intellectual Warfare at the Ministry of Defense, the King Abdulaziz Center for National Dialogue, the General Directorate for Combating Extremism headed by State Security, and the King Salman Center for Relief and Humanitarian Action, as well as the relevant cooperating parties for what they provided to make this conference a success.

H.E. Dr. Osama Al-Sayed Al-Azhari, Advisor to the President of the Arab Republic of Egypt, delivered a speech on behalf of the conference participants in which he spoke about the Kingdom's great efforts in the field of moderation and coexistence, including the Muslim World League, which was established sixty years ago and has continued for decades as an incubator for Muslim scholars from the Levant and Morocco to study major issues of concern to Muslims, and the King Abdullah bin Abdulaziz International Center for Dialogue among Followers of Religions and Cultures, which was established in 2010 by the Kingdom of Saudi Arabia. The Republic of Austria and the Kingdom of Spain, along with the Vatican as an observer founding member, add the Global Center for Countering Extremism "Etidal", which was established in 2017 and whose mission is to counter extremism, root out it, confront it and promote tolerance and coexistence among peoples.

Al-Azhari added that among the Kingdom's tireless efforts in this field is the Makkah document, which was signed in Ramadan of 1440 AH, on the sidelines of the International Conference on the Values of Moderation and Moderation organized by the Muslim World League in the Kingdom, which stipulated the fight against terrorism, injustice and oppression, the rejection of the violation of human rights and dignity, the rooting of the values of moderation and coexistence between different religions, cultures, races and sects in the Islamic world, as well as pointed to the generous sponsorship by the Kingdom of the major Islamic scientific schools that She spent centuries consolidating the values of moderation such as Al-Azhar Al-Sharif and others, concluding a speech on behalf of the guests of the conference with wishes for success, success and repayment to all, and wishing the Kingdom of Saudi Arabia, the land of Kinana Egypt, and our homelands security, prosperity and prosperity.

Finally, a visual film about the conference was presented about the objectives and vision of the conference, and then His Highness the Amir of the Qassim region honored the participants.

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